**NOMINATION OF AN individual MEMBER**

**FOR A HUNTSVILLE POST AWARD**

***Nominations are due no later than September 19th, 2022***

|  |  |  |  |
| --- | --- | --- | --- |
|  | | Name of Medal or Award Recommended: | **Distinguished Service to the Huntsville Post** |
| **NOMINEE INFORMATION** | | | |
|  | | Prefix/Rank: |  |
|  | | First Name: |  |
|  | | Last Name: |  |
|  | | Preferred Name: |  |
|  | | Professional Licenses and Certifications (P.E., LEED AP, etc.): |  |
|  | | Company/Division/Public Agency for which the nominee works: |  |
|  | | Street Address: |  |
|  | | City, State, Zip Code: |  |
|  | | Telephone number: |  |
|  | | Email Address: |  |
|  | | Current or Retired Member of the Uniformed Services (Yes or No): |  |
|  | | Select Service Branch (if applicable): | Please select a branch |
| **NOMINATOR INFORMATION (SAME Member)** | | | |
|  | | Prefix/Rank: |  |
|  | | Full Name: |  |
|  | | SAME Member Number: |  |
|  | | Street Address: |  |
|  | | City, State & Zip: |  |
|  | | Telephone number: |  |
|  | | Email Address: |  |
|  | **Award Justification**  **This form must be accompanied by the following:**   * **A color photo** * **A narrative description** **limited to a maximum of 1000 words** t*hat states specifically how the individual has met the criteria of the award. This should be as concise as possible.* * **A brief citation limited to a maximum of 200 words** *highlighting why this nominee should receive the award.* *If selected, the citation will be read at the ceremony.*   **Submit this nomination by email to:** Hugh Darville | hugh\_darville@gensler.com  *Contact Hugh Darville if you do not receive confirmation that a nomination has been submitted.* | | |

**Narrative Description**

**(1000 words max)**

**Citation**

**(200 words max)**